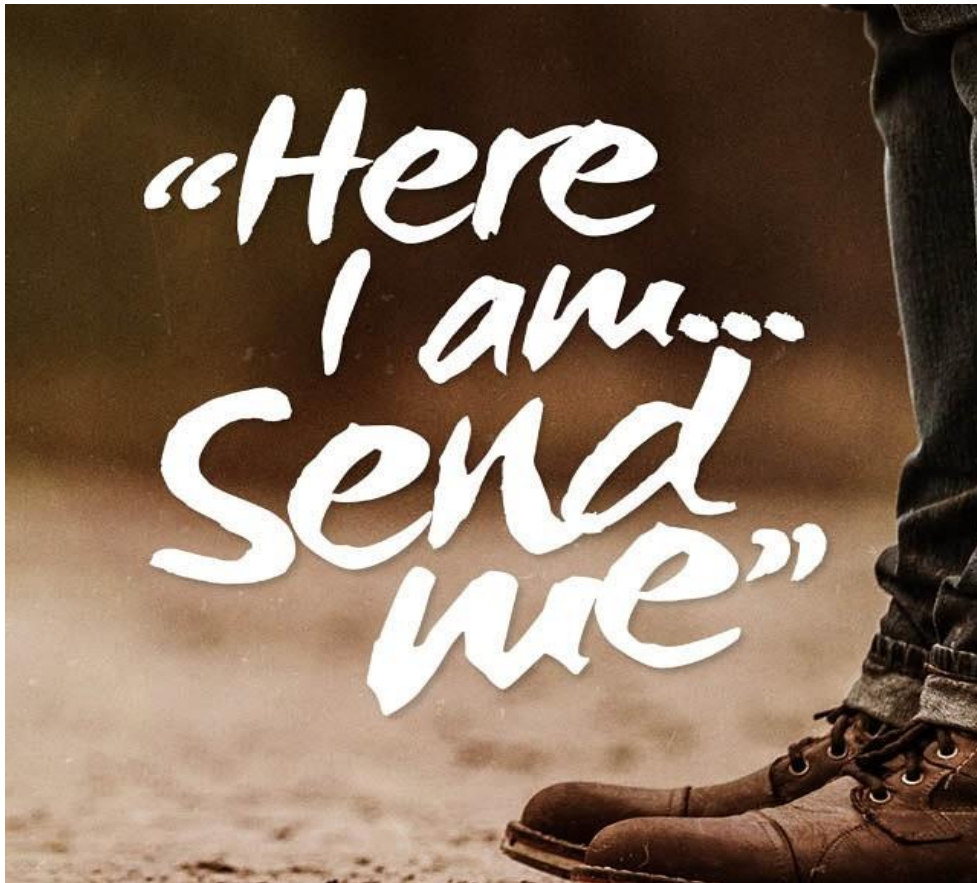


July 3, 2022 - 10:00am Traditional Service
The Fourth Sunday after Pentecost



“Doubts ok, questions welcome, please come as you are.”

Church
1410 Main Street
Dubuque, Iowa 52001
Stjohnsdbq.org

Parish House, Office
1458 Locust Street
563.556.0252
office@stjohnsdbq.org

Welcome

*Due to theft of our air conditioning units at the Main Church (1410 Main Street) we are currently hosting our Traditional 10am Eucharist (this service) in Johnson Hall at our Parish House (1458 Locust Street). We appreciate your flexibility during this time.

*Please find the order of service in the Book of Common Prayer (Red Book, BCP) and the hymns in the Hymnal 1982 (Blue Book). The BCP is used by Episcopal/Anglican Christians in over 165 countries around the world. We encourage you to find the pages as part of your preparation for worship.

*We encourage you to silence or turn off your devices to unplug from distraction and plug into God.

*Children are most welcome in our service. We have activity bags for them, as well as a reserved pew for families at the front and a children's activity area in the back.

*Welcome to those joining us online!

Processional Hymn *Christ for the world (v1-2)*

Hymn 537, Blue Book

Opening Sentences

BCP, pg. 355

Gloria

Hymn S-280, Blue Book

Old Testament Lesson *2 Kings 5:1-14*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector: The Word of the Lord. **People:** Thanks be to God.

Psalm 30

1 I will exalt you, O LORD,

because you have lifted me up *
and have not let my enemies triumph over me.

**2 O LORD my God, I cried out to you, *
and you restored me to health.**

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

**4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

**6 Weeping may spend the night, *
but joy comes in the morning.**

7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

**8 Then you hid your face, *
and I was filled with fear.**

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?**

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

**12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

New Testament Lesson *Galatians 6:1-16*

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See

what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Lector: The Word of the Lord. **People:** Thanks be to God.

Gradual Hymn *Seek Ye First (verse 1)*

Hymn 711, Blue Book

The Gospel *Luke 10:1-11, 16-20*

Priest: The Holy Gospel of Our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Priest: The Gospel of the Lord. **People:** Praise to you, Lord Christ.

Sermon "Here am I, Send Me"

The Rev. Dr. Kevin Goodrich, O.P.

The Nicene Creed

BCP, pg. 358, Red Book

The Prayers of the People *Form I*

BCP, pg. 383

The Confession of Sin

BCP, pg. 360

Peace

Offertory Hymn *Here I am Lord*

- 1) Give by placing your offering in the plate as it is passed. Please put your connection card in the plate as well.
- 2) Give online to St. John's at <https://www.stjohnsdbq.org/give/>
- 3) Send your check to 1458 Locust Street, Dubuque, IA 52001
- 4) Download the Tithe.ly app and make a personal account.

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

[Chorus]

Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send?

[Chorus]

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

[Chorus]

The Holy Communion *Rite II, Prayer A*

BCP, pg. 361, Red Book

Sanctus

Hymn S-125, Blue Book

All baptized Christians are welcome to receive at St. John's. If you are not baptized or not ready to receive you may still come forward, cross your arms over your chest and receive a blessing.

Prayer after Communion

BCP, pg. 365

Announcements

pg. 7 (bulletin)

Recessional Hymn *Christ for the world (v3-4)*

Hymn 537, Blue Book

Dismissal

Priest: Let us go out into the world rejoicing in the power of the Holy Spirit.

People: Thanks be to God

Serving in today's liturgy

Ministers: All of us, through Jesus Christ

Doorkeepers: Corky and Janet Vance

Ushers: Bud Geyer and David Vanderah

Lectors: Ben Darr and Bud Geyer

Intercessor: David Vanderah

Sacristan: Vivian Roberts

Crucifer: Neal Darr

Server: Miles Darr

Chalice Bearer & Master of Ceremonies: Vivian Roberts

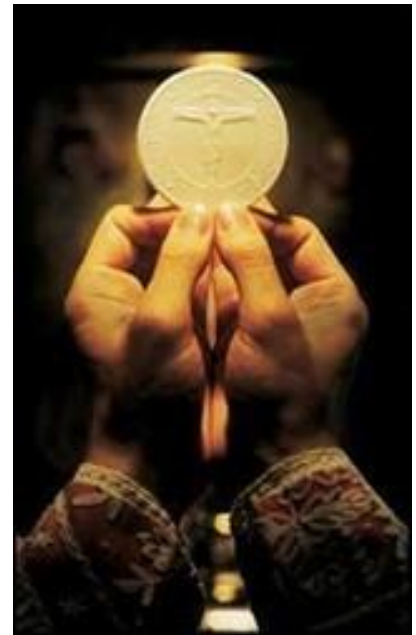
Assistant: Mother Susan Forshey

Celebrant: Father Kevin Goodrich O.P.

The Real Meaning of the Word “Mass”

The Book of Common Prayer reminds us that the Holy Eucharist is “the principal act of Christian worship on the Lord’s Day and other major feasts” (13). It also tells us the service of Holy Eucharist is known by other names, such as “the Lord’s Supper, and Holy Communion; it is also known as the Divine Liturgy, the Mass, and the Great Offering” (859).

Many Episcopal and Anglican Christians use the term Mass to refer to the service of Holy Communion. The word Mass comes from the Latin formula for the dismissal of the congregation, “Ite, missa est” (Go, it is the sending). To receive the Eucharist is to be sent out from the altar into the world. To be sent to “love and serve the Lord” and to do that by loving our neighbor.



In the sacrament we receive grace, forgiveness, and strength to live the Christian life. To go and serve others. To receive the Eucharist is to renew our baptismal commitment. To receive the Eucharist is to say, “Here am I, send me.”

Notices

Join us for Coffee and Conversation: Immediately after the service here in Johnson Hall.

Holy Eucharist Wednesday at 12:10: Takes place within the lunch hour in the Flockhart Chapel on the first level of our Parish House and Community Center (upstairs).

Sign-Up to Participate in the Kindness Weekend: Sign-up sheets are available on the fellowship tables. There is a way for everyone to participate. If you would like a “Kindness T-Shirt” or “Kindness Button” to wear that weekend, fill out the appropriate sign-up sheet.

If you have questions about the Kindness Weekend (July 29-31) talk to Mike Durnin, Senior Warden. These weekends are continuations of our award winning, nationally recognized, Kindness Campaign that we conducted in September of 2021.

Mark Your Calendars: August 21, Parish Picnic. September 11, Rally Sunday. October 2, Feast of St. John the Apostle. November 6, All Saints & celebrating 175+ years of St. John’s.

Birthdays and Anniversaries! Celebrate these milestones in your life and in others’ lives.

St. John's Mission, Vision, and Rule of Life

Our Mission

Love God. Love others. Make disciples.

Our Vision

A renewed church.

Our Congregational Rule of Life

Worship Weekly

The heart of our life together is at the altar,
being gathered as a spiritual family at God's table.

Pray Daily

Striving for a daily time of prayer, as well as praying throughout the day as needed.

Serve at St. John's and Beyond

All the baptized are ministers, our lives of service should happen
within and beyond the church.

Love Others and Build Spiritual Friendships

Love is a practice. It takes grace and effort.
It invites us to friendships that include faith.

Know the Christian Story and Invite Others

Learning God's story in Scripture, history,
and our own lives, inviting others into these stories.

Give Generously

Giving of our time, talent, and treasure,
managing all we have in a way that blesses others.

Rest Regularly

Renewing ourselves through rest and recreation,
re-engaging with faith, family and friends.